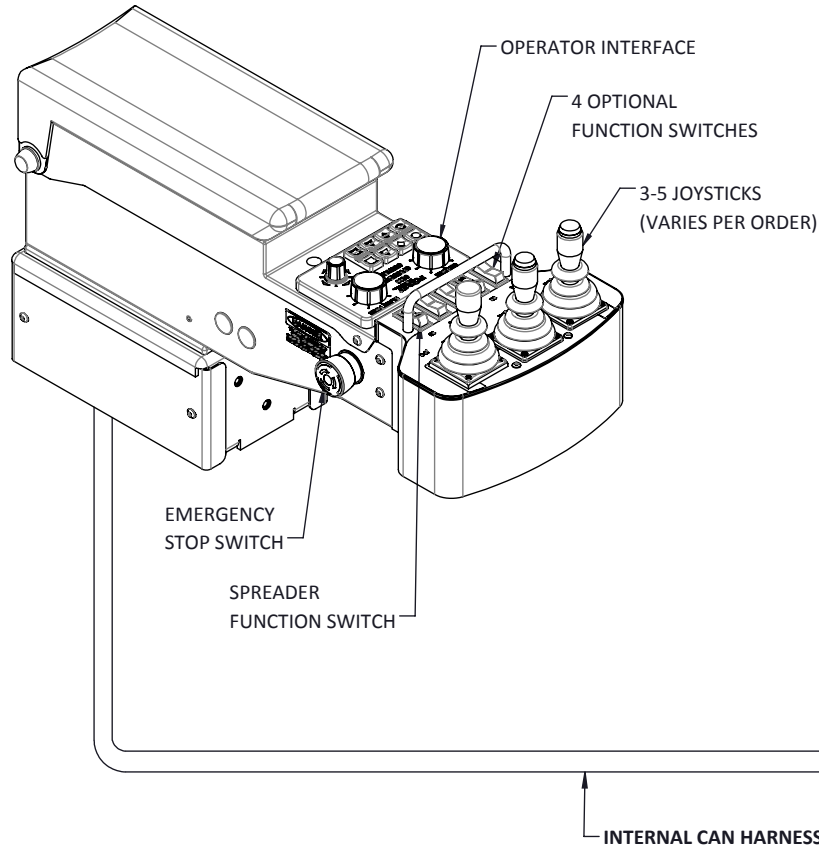
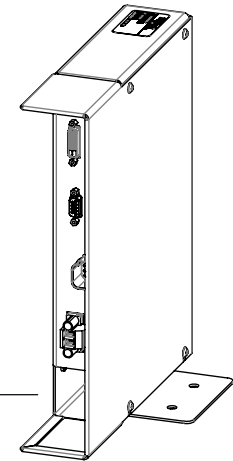
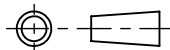


| REVISIONS | | | | |
|-----------|------------|-----------------|-----------|-----|
| REV | ECO NUMBER | DESCRIPTION | DATE | BY |
| A | 005313 | INITIAL RELEASE | 6/14/2018 | DGH |



6100 HUB
SEE DOCUMENT # 4511 FOR
MODULE INSTALLATION INSTRUCTIONS.



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| THIRD ANGLE PROJECTION | SIZE | DWG. NO. | APPV'D BY | DATE |
|  | A | 4508 | | |
| TITLE | | | REV | |
| INSTALLATION, ASM, ARM, ULTRA, 6100, GEN 5 | | | A | |
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